Mayor
L. Dennis Michael

Mayor Pro Tem
Lynne B. Kennedy

Members of the City Council:
Ryan A. Hutchison
Kristine D. Scott
Sam Spagnolo

CITY OF RANCHO CUCAMONGA
REGULAR MEETING AGENDA
February 2, 2022
10500 Civic Center Drive
Rancho Cucamonga, CA 91730

FIRE PROTECTION DISTRICT BOARD – CITY COUNCIL
HOUSING SUCCESSOR AGENCY- SUCCESSOR AGENCY – PUBLIC FINANCE AUTHORITY

CLOSED SESSION	**TRI-COMMUNITIES ROOM**	**4:30 P.M.**
REGULAR MEETINGS	**COUNCIL CHAMBERS**	**7:00 P.M.**

The City Council meets regularly on the first and third Wednesday of the month at 7:00 p.m. in the Council Chambers located at 10500 Civic Center Drive. It Is the Intent to conclude the meeting by 10:00 p.m. unless extended by the concurrence of the City Council. Agendas, minutes, and recordings of meetings can be found at www.cityofrc.us or by contacting the City Clerk's Office at 909-774-2023. Live Broadcast available on Channel 3 (RCTV-3).

SCAN ME

In accordance with AB 361, and to ensure the health and safety of our residents by limiting contact that could spread the COVID–19 virus, members of the public have the option to participate in this City Council/Fire District meeting via a teleconference. Members of the public may also attend the meeting in person. Those wishing to speak during public communication may call at the start of the meeting by dialing **(909)774-2751**, if speaking on a Public Hearing item, please dial in when the Public Hearing is being heard at (909)774-2751 to be added to the queue for public comment. Calls will be answered in the order received. Members of the public are encouraged to watch from the safety of their homes by Live Streaming on the City's website at https://www.cityofrc.us/your government/citycouncilagendas or Local Cable: RCTV-3 Programming. The City of Rancho Cucamonga thanks you in advance for taking all precautions to prevent spreading the COVID-19 virus.

CLOSED SESSION – 4:30 P.M.
TRI-COMMUNITIES ROOM

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott, and Spagnolo

A. ANNOUNCEMENT OF CLOSED SESSION ITEM(S)

B. PUBLIC COMMUNICATIONS ON CLOSED SESSION ITEM(S)

C. CITY MANAGER ANNOUNCEMENTS

D. CONDUCT OF CLOSED SESSION

D1. CONFERENCE WITH LABOR NEGOTIATOR ROBERT NEIUBER, HUMAN RESOURCES DIRECTOR PER GOVERNMENT CODE SECTION 54957.6 REGARDING LABOR NEGOTIATIONS WITH THE RANCHO CUCAMONGA CITY EMPLOYEES' ASSOCIATION (RCCEA), TEAMSTERS LOCAL 1932, RANCHO CUCAMONGA MANAGEMENT ASSOCIATION. (CITY/FIRE)

D2. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION: INITIATION OF LITIGATION PURSUANT TO PARAGRAPH (4) OF SUBDIVISION (D) OF GOVERNMENT CODE SECTION 54956.9: 1 CASE – (CITY)

D3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION; SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OF SUBDIVISION (D) OF SECTION 54956.9: 1 CASE; THIS ITEM RELATES TO ALLEGED DAMAGE AND THE PROPOSED RELOCATION OF A PIECE OF CITY-OWNED PUBLIC ART. (CITY)

D4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (D) OF GOVERNMENT CODE SECTION 54956.9; Inland Real Estate Group, LLC et al. v. City of Rancho Cucamonga, U.S. District Court for the Central District of California, Case No. 5:21-cv-01656-SB-KK. (CITY)

D5. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (D) OF GOVERNMENT CODE SECTION 54956.9; BPREP 9910 6th Street, LLC v. City of Rancho Cucamonga, et al, San Bernardino Superior Court Case No. CIV SB 2131229. (CITY)

D6. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (D) OF SECTION 54956.9; NAME OF CASE: CITY OF RANCHO CUCAMONGA V. DR LANDMARK, INC.; POWER MEDIC TECHNOLOGIES, INC.; HOFER PROPERTIES, LLC; AND DOES 1 THROUGH 5 INCLUSIVE, SBSC CASE NO.: CIVDS 1904713 – (CITY)

D7. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT THE TERMINUS OF SMOKESTONE STREET, EAST OF TORREY PINE COURT, RANCHO CUCAMONGA, CALIFORNIA 91739, IDENTIFIED AS COUNTY ASSESSOR'S PARCEL NUMBER 022804424, NEGOTIATING PARTIES JOHN GILLISON, CITY MANAGER REPRESENTING THE CITY OF RANCHO CUCAMONGA, AND CHAO PING YANG; REGARDING PRICE AND TERMS. – (CITY)

D8. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 8949 ETIWANDA AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022916222; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND OVERLAND, PACIFIC AND CUTLER, REPRESENTING THE CITY OF RANCHO CUCAMONGA, AND SOUTHERN CALIFORNIA EDISON, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D9. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 8783 ETIWANDA AVENUE/12949 WHITTRAM AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022916214; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND OVERLAND, PACIFIC, AND CUTLER, REPRESENTING THE CITY OF RANCHO CUCAMONGA, AND KULAR TRUCK LINE, INC., OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D10. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 9333 ETIWANDA AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022916223; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND OVERLAND, PACIFIC AND CUTLER, REPRESENTING THE CITY OF RANCHO CUCAMONGA, AND SOUTHERN CALIFORNIA EDISON, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D11. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 8768 AND 8822 ETIWANDA AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022913115, 16, AND 26; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND KELLY DEWITT, OVERLAND, PACIFIC, AND CUTLER, ON BEHALF OF THE CITY OF RANCHO CUCAMONGA, AND SCG/DP ETIWANDA LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D12. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 8996 ETIWANDA AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022928379; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND KELLY DEWITT, OVERLAND, PACIFIC AND CUTLER, ON BEHALF OF THE CITY OF RANCHO CUCAMONGA, AND BTC III RANCHO CUCAMONGA LOGISTICS CENTER LP, A DELAWARE LIMITED LIABILITY COMPANY, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D13. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 8821 ETIWANDA AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022916215; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND KELLY DEWITT, OVERLAND, PACIFIC AND CUTLER, ON BEHALF OF THE CITY OF RANCHO CUCAMONGA, AND WILLIAM A. JONES AND JOAN F. JONES, TRUSTEES OF THE JONES FAMILY TRUST OF 2010, AS TO AN UNDIVIDED ONETHIRD (1/3) INTEREST, AND JAMES ROY GARNESS AND RHONDA ANN GARNESS, UNDIVIDED ONETHIRD (1/3) INTEREST, AND JAMES ROY GARNESS AND RHONDA ANN GARNESS, TRUSTEES OF THE GARNESS FAMILY TRUST DATED JUNE 28, 2012, AS TO AN UNDIVIDED ONETHIRD (1/3) INTEREST, AND JOHN S. CLEMONS AND PATRICIA R. CLEMONS, TRUSTEES OF THE CLEMONS REVOCABLE TRUST DATED DECEMBER 4, 2014, AS TO AN UNDIVIDED ONETHIRD (1/3) INTEREST, AS TENANTS IN COMMON, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D14. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 12521 ARROW ROUTE AND 8688 ETIWANDA AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022913130 AND 31; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND KELLY DEWITT, OVERLAND, PACIFIC, AND CUTLER, ON BEHALF OF THE CITY OF RANCHO CUCAMONGA, AND GOODMAN RANCHO SPE LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D15. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 8889 ETIWANDA AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022929117 and 18; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND KELLY DEWITT, OVERLAND, PACIFIC, AND CUTLER, ON BEHALF OF THE CITY OF RANCHO CUCAMONGA, AND LIGHTNING P.M. LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D16. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 8685 TO 8821 ETIWANDA AVENUE AND 12928 TO 12974 WHITTRAM AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022915115 AND 28, 022916101, 02, 03, 04, 05, 19, AND 20; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND KELLY DEWITT, OVERLAND, PACIFIC, AND CUTLER, ON BEHALF OF THE CITY OF RANCHO CUCAMONGA, AND COLOMBERO FAMILY LIMITED PARTNERSHIP, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

D17. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 8939 ETIWANDA AVENUE, FURTHER IDENTIFIED AS SAN BERNARDINO COUNTY TAX ASSESSOR'S PARCEL NUMBER 022929155; NEGOTIATING PARTIES, JOHN GILLISON, CITY MANAGER, AND KELLY DEWITT, OVERLAND, PACIFIC, AND CUTLER, ON BEHALF OF THE CITY OF RANCHO CUCAMONGA, AND BCORE IE WEST OWNER LLC, OWNER; REGARDING INSTRUCTIONS TO NEGOTIATORS CONCERNING PRICE. NEGOTIATING PARTIES MAY NEGOTIATE WITH THE PROPERTY OWNERS SET FORTH ABOVE. – (CITY)

E. RECESS – Closed Session to Recess to the Regular City Council Meeting at 7:00 P.M. in the Council Chambers at City Hall, 10500 Civic Center Drive, Rancho Cucamonga, California.

REGULAR MEETING – 7:00 P.M.
COUNCIL CHAMBERS

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott, and Spagnolo

A. AMENDMENTS TO THE AGENDA

B. ANNOUNCEMENT / PRESENTATIONS

C. PUBLIC COMMUNICATIONS

Members of the City Council also sit as the Fire Board, Housing Successor Agency, Successor Agency, and Public Finance Authority. This is the time and place for the general public to address the Fire Protection District, Housing Successor Agency, Successor Agency, Public Financing Authority Board, and City Council on <u>any item listed or not listed on the agenda</u>. State law prohibits the Fire Protection District, Housing Successor Agency, Successor Agency, Public Financing Authority Board, and City Council from addressing any issue not previously included on the Agenda. The Fire Protection District, Housing Successor Agency, Successor Agency, Public Financing Authority Board, and City Council may receive testimony and set the matter for a subsequent meeting.

Comments are to be limited to five minutes per individual or less, as deemed necessary by the Mayor, depending upon the number of individuals desiring to speak. All communications are to be addressed directly to the Fire Board, Agencies, Successor Agency, Authority Board, or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, making loud noises, or engaging in any activity which might be disruptive to the decorum of the meeting.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon without discussion unless an item is removed by Council Member for discussion.

Members of the City Council also sit as the Fire Board, Housing Successor Agency, Successor Agency, and Public Finance Authority and may act on the consent calendar for those bodies as part of a single motion with the City Council consent calendar.

D. CONSENT CALENDAR

D1. Consideration of Meeting Minutes for the Regular Meetings of: December 1, 2021.

D2. Consideration to Approve City and Fire District Bi-Weekly Payroll in the Total Amount of $2,347,199.08 and City and Fire District Weekly Check Registers (Excluding Checks Issued to Southern California Gas Company) in the Total Amount of $8,927,220.76 Dated December 31, 2021 Through January 23, 2022. (CITY/FIRE)

D3. Consideration to Approve City and Fire District Weekly Check Registers for Checks Issued to Southern California Gas Company in the Total Amount of $31,237.98 Dated December 31, 2021 Through January 23, 2022. (CITY/FIRE)

D4. Approval of AB 361 Findings for Special Brown Act Requirements for Teleconference. (CITY/FIRE)

D5. Consideration of a Resolution Modifying Paying and Reporting the Value of Employer Paid Member Contributions to CALPERS for the Fire Management Employee Group and Fire Union Local 2274 Bargaining Group. **(RESOLUTION NO. FD 2022-002)** (FIRE)

D6. Consideration of a Three-Year Professional Services Agreement with Okta, Inc. for Identity Management, Single Sign-on, and Multi-Factor Authentication Services in the Amount of $171,051. (CITY/FIRE)

D7. Consideration to Adopt the 2022 Legislative Platform. (CITY)

D8. Consideration to Ratify the City Manager's Execution of a Contract with the County of San Bernardino to Provide $2 Million for Enhanced Development of the Second Story at the Paul A. Biane Library. (CITY)

D9. Consideration to Accept Public Improvements Located at the Southeast Corner of Wilson Avenue and Winchester Court per the Improvement Agreement Related to Case No. SUBTPM19836, as Complete, File the Notice of Completion, and Authorize Release of Bonds. (CITY)

D10. Consideration to Adopt a Resolution Approving a Side Letter Agreement Between the City of Rancho Cucamonga and the Rancho Cucamonga City Employees Association, Including Amending the Salary Schedule for Fiscal Year 2021-22 and Modifying Paying and Reporting the Value of Employer Paid Member Contributions to CALPERS. **(RESOLUTION NO. 2022-028)** (CITY)

D11. Consideration of the Final Map for Tract 20148, Improvement Agreement and Improvement Securities for Street Improvements, Order Annexation to Landscape Maintenance District No. 9, Street Light Maintenance Districts Nos. 1 and 8 for Case No. SUBTT20148, Located 750 feet North of Foothill Boulevard on the West Side of East Avenue. **(RESOLUTION NO. 2022-025), (RESOLUTION NO. 2022-026), (RESOLUTION NO. 2022-027)** (CITY)

D12. Consideration to Order the Annexation to Landscape Maintenance District No. 1 and Street Light Maintenance Districts Nos. 1 and 2 Related to Case No. PMT2021-03992, Located at 7319 Fennel Road. **(RESOLUTION NO. 2022-022), (RESOLUTION NO. 2022-023), (RESOLUTION NO. 2022-024)** (CITY)

E. CONSENT CALENDAR ORDINANCE(S) - SECOND READING/ADOPTION

E1. Consideration of Second Reading and Adoption of the Following:

ORDINANCE NO. 995

AN ORDINANCE OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, AMENDING CHAPTER 3.40 OF THE RANCHO CUCAMONGA MUNICIPAL CODE TO CONFIRM THAT SHORT-TERM RENTALS ARE SUBJECT TO THE CITY'S TRANSIENT OCCUPANCY TAX, FURTHER CLARIFY THE DEFINITION OF HOTEL AND TRANSIENT UNDER THE CHAPTER, PROVIDE REGULATIONS FOR FILING AND APPEALS PROCEDURES, AND MAKE OTHER MINOR AMENDMENTS TO THE CHAPTER

F. ADMINISTRATIVE HEARING ITEM(S)

G. ADVERTISED PUBLIC HEARINGS ITEM(S) - CITY/FIRE DISTRICT

G1. **8:00 PM Time Certain: Public Hearing #4** - Consideration of City Council District Boundaries, to Include Review of the Demographer's Analysis; Review of Maps Submitted by the Public and the City's Demographer; Review of Staff's Presentation of Maps Prepared Using the Discussed Criteria; Receipt of Public Input on Communities of Interest and Potential District Boundaries; and Preliminary Selection of a New Map of City Council District Boundaries. (CITY)

H. CITY MANAGER'S STAFF REPORT(S)

I. COUNCIL BUSINESS

I1. **COUNCIL ANNOUNCEMENTS**

(Comments to be limited to three minutes per Council Member.)

I2. **INTERAGENCY UPDATES**

(**Update by the City Council to the community on the meetings that were attended.**)

J. CITY ATTORNEY ITEMS

K. IDENTIFICATION OF ITEMS FOR NEXT MEETING

L. ADJOURNMENT

CERTIFICATION

I, Linda A. Troyan, MMC, City Clerk Services Director of the City of Rancho Cucamonga, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted on at least Seventy-Two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California and on the City's website.

LINDA A. TROYAN, MMC

CITY CLERK SERVICES DIRECTOR

If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's Office at (909) 477-2700. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.

CITY OF RANCHO CUCAMONGA

DATE: February 2, 2022

TO: Mayor and Members of the City Council

FROM: John R. Gillison, City Manager

INITIATED BY: Lori Sassoon, Deputy City Manager/Administrative Services

SUBJECT: **8:00 PM Time Certain: Public Hearing #4** - Consideration of City Council District Boundaries, to Include Review of the Demographer's Analysis; Review of Maps Submitted by the Public and the City's Demographer; Review of Staff's Presentation of Maps Prepared Using the Discussed Criteria; Receipt of Public Input on Communities of Interest and Potential District Boundaries; and Preliminary Selection of a New Map of City Council District Boundaries. (CITY)

RECOMMENDATION:
Staff recommends that the City Council receive a report from staff, conduct a public hearing to receive public input, make a preliminary section of a new map of City Council District boundaries, and direct staff to prepare the final map and ordinance for first reading to adopt the map following the final public hearing on March 2, 2022.

BACKGROUND:
On November 8, 2016, the voters of Rancho Cucamonga approved Ordinance 887, providing for the election of four members of the City Council by four districts, with a Mayor elected at large, and establishing the boundaries and election order of each district. At that time, the Council districts were drawn using the 2010 Census data as was required by law.

Following each U.S. Census, which occurs every ten years, cities with by-district election systems must use the new census data to review and, if needed, redraw district lines to reflect how local populations have changed. This process, called redistricting, ensures all districts have nearly equal population.

By law, the City must hold at least four (4) public hearings that enable community members to provide input on the drawing of district maps. At least one hearing must occur before the city or county draws draft maps. At least two public hearings must occur after the drawing of draft maps. The Government Code requires that a final map be adopted and submitted to the County no later than April 18, 2022.

The City has scheduled five (5) hearing dates for the Council Redistricting process. All hearings are scheduled to take place at 8:00 pm in the City Council Chambers:

Wednesday, September 15, 2021
Wednesday, November 3, 2021
Wednesday, January 19, 2022

Wednesday, February 2, 2022
Wednesday, March 2, 2022

The first three hearings were held on September 15 and November 3, 2021, and on January 19, 2022. Recordings of those hearings are available at www.drawrc.org.

The districts must now be redrawn using the 2020 census data and in compliance with the FAIR MAPS Act, which was adopted by the California legislature as AB 849 and took effect January 1, 2020. Under the Act, the Council shall draw and adopt boundaries using the following criteria in the listed order of priority in accordance with Elections Code 21601(c):

1. Comply with the federal requirements of equal population and the Voting Rights Act

2. Geographically contiguous

3. Undivided neighborhoods and "communities of interest" (socio-economic geographic areas that should be kept together)

4. Easily identifiable boundaries

5. Compact (do not bypass one group of people to get to a more distant group of people)

6. Shall not favor or discriminate against a political party

Once the prioritized criteria are met, other traditional districting principles can be considered, such as:

1. Minimize the number of voters delayed from voting in 2022 to 2024

2. Respect voters' choices / continuity in office

3. Future population growth

ANALYSIS:
The purposes for Public Hearing #4 include:

- Review of any map drafts received from the public to date
- Reviewing the draft map(s) that have been developed to date in conjunction with the demographer
- Preliminary selection of a Council Districts map and election sequencing

At the hearing, National Demographics Corporation and staff will review maps that have been developed to date, and any public map submittals.

As of this writing, one public map submittal has been received (Attachment 1); Attachment 2 is the demographer's review of the public map, with the associated data.

As noted at prior hearings, the Council will recall that in November 2017, the City entered into a Mutual Release and Settlement Agreement with the Southwest Voter Registration Project ("SVREP") and Louisa Ollague (collectively "Plaintiff"), settling a lawsuit alleging a violation of the California Voting Rights Act. Among other terms, that Agreement and its subsequent Amendment

No. 1 provide for Plaintiffs' participation in the redistricting process to occur following the 2020 Census, and specifying certain timelines for that participation.

In accordance with that settlement agreement, the City first submitted a draft map to the Plaintiffs on October 29, 2021. Since that time, discussions with the Plaintiffs have been ongoing. Most recently, as a result of those discussions, Map 105 was developed (Attachment 3) and the parties have indicated their agreement to submit map to the City Council in accordance with the settlement agreement. This draft map meets the required federal and state criteria, and would make minimal changes to the existing City Council District boundaries. It varies slightly from Map 104 that was presented at the last public hearing; Attachment 4 is a comparison of Maps 104 and 105.

It is recommended that the City Council preliminarily select Map 105 as its preferred map, and direct staff to prepare the final map and ordinance for first reading and adoption at the final public hearing on March 2, 2022. Election sequencing shall be in accordance with Rancho Cucamonga Municipal Code Section 2.11, which in summary provides that elections for the Council seats in Districts 2 and 3 will be held every four years beginning in November 2018, along with the election of Mayor. The elections for Districts 1 and 4 will be held every four years beginning in November 2020. The district numbers in proposed Map 105 align with the current district numbers of districts that generally align with the same territory.

No further public comments have been received since the last hearing date. The public is encouraged to participate in the hearing. Residents are encouraged to visit www.drawrc.org to follow updates on the redistricting process, review data and materials, and participate in the process by offering comments.

FISCAL IMPACT:
None

COUNCIL MISSION / VISION / GOAL(S) ADDRESSED:
Conducting this public hearing is in keeping with the City Council's mission to ensure and advance the quality of life for the community through inclusive decision making.

ATTACHMENTS:
Attachment 1 – Walker map
Attachment 2 – Demographer's version of Walker Map (Map 106)
Attachment 3 – Recommended map (Map 105)
Attachment 4 – Comparison of Map 104 and 105

From:	Bravo-Valdez, Patricia
To:	Sassoon, Lori; Gillison, John
Cc:	Troyan, Linda
Subject:	FW: Rancho Cucamonga
Date:	Wednesday, January 19, 2022 6:30:40 PM
Attachments:	Rancho Cucamonga GEO.csv Rancho Cucamonga District Demographics.xlsx image001.png

Correspondence received.

From: Timothy Walker <scarletwalker13@gmail.com>
Sent: Wednesday, January 19, 2022 4:51 PM
To: City Clerk <City.Clerk@cityofrc.us>
Subject: Rancho Cucamonga

CAUTION: This email is from outside our Corporate network. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear City Clerk,

I would like to submit a city council map for the City of Rancho Cucamonga's redistricting process.

Below are key points of the city that are kept together in each of these districts. I've included the 2020 Census Blocks equivalency file along with a photo of the map submitted.

Please let me know if I forgot to include anything. Thank you and have a great day.

District 1 (Northwest)

- Keeps together the historic Alta Loma community
- Demographics, socioeconomic factors, and housing prices are the most similar
- North of the 210, it takes in the portion of the city WEST of Haven
- Most of the Alta Loma School District is grouped into the district
- Alta Loma High School is in this district
- Absorbs the Red Hill community and adjacent neighborhoods west of Hellman Ave. and north of Foothill Blvd.
- Sam Maloof House and John Rains House kept together in this district

District 2 (South)

- 44.5% Latino CVAP
- Highest Black CVAP
- Serves all of the Cucamonga School District and portion of Central School District
- Cities manufacturing hub is in this portion of the city
- Quakes Stadium & Animal Shelter are in this district
- Northtown Community of Interest (COI) kept whole
- Keeps the entirety of the city south of Foothill Blvd. together
- Doesn't go north of Baseline Rd., east of Hermosa Ave. and west of Hellman Ave.

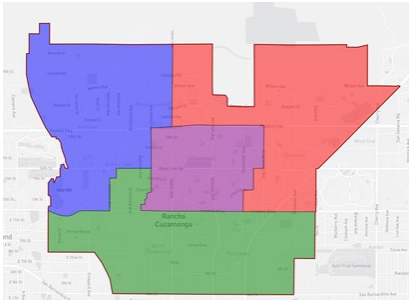
District 3 (Center)

- Captures the city-center of Rancho Cucamonga
- Central Park & Senior Center is included in this district
- Second highest Asian and Black CVAP of all the districts
- Fastest expanding section of the city
- Most diverse section of the city
- Central School District is the primary School District that serves this district, in additions to portions of Alta Loma School District and Etiwanda School District
- Rancho Cucamonga High School is in this district

District 4 (Northeast)

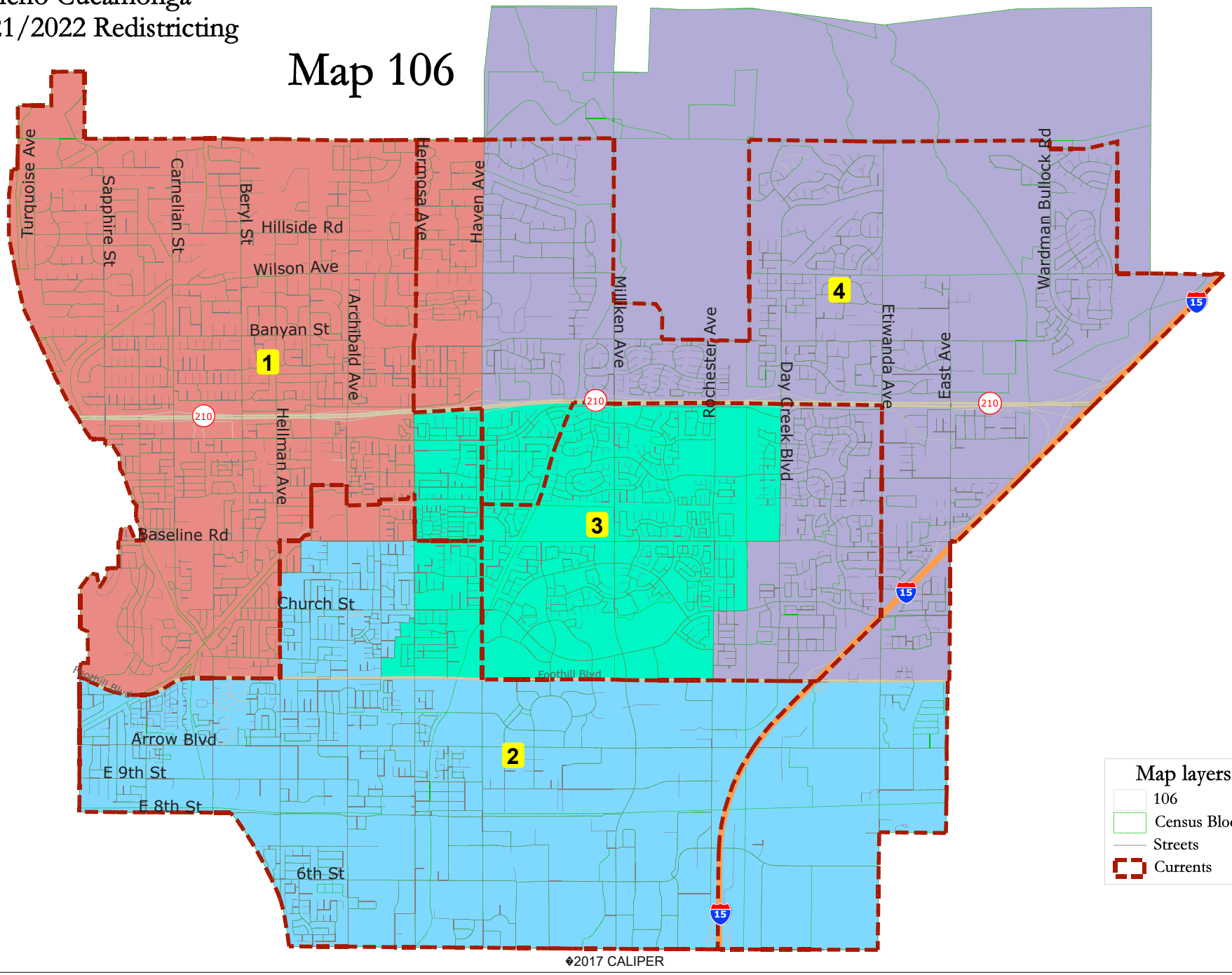
- Historic Etiwanda community
- Highest Asian CVAP population
- Captures the eastern end of the city, which is still expanding
- North of the 210, it takes in the portion of the city EAST of Haven
- Wealthier families are in this district
- Victoria Gardens Mall is apart of this district

- Most of the Etiwanda School District is in this school district
- Etiwanda High School and Los Osos High School are in this district
- Chaffey College is grouped into this district



Rancho Cucamonga
2021/2022 Redistricting

Map 106



ATTACHMENT 2

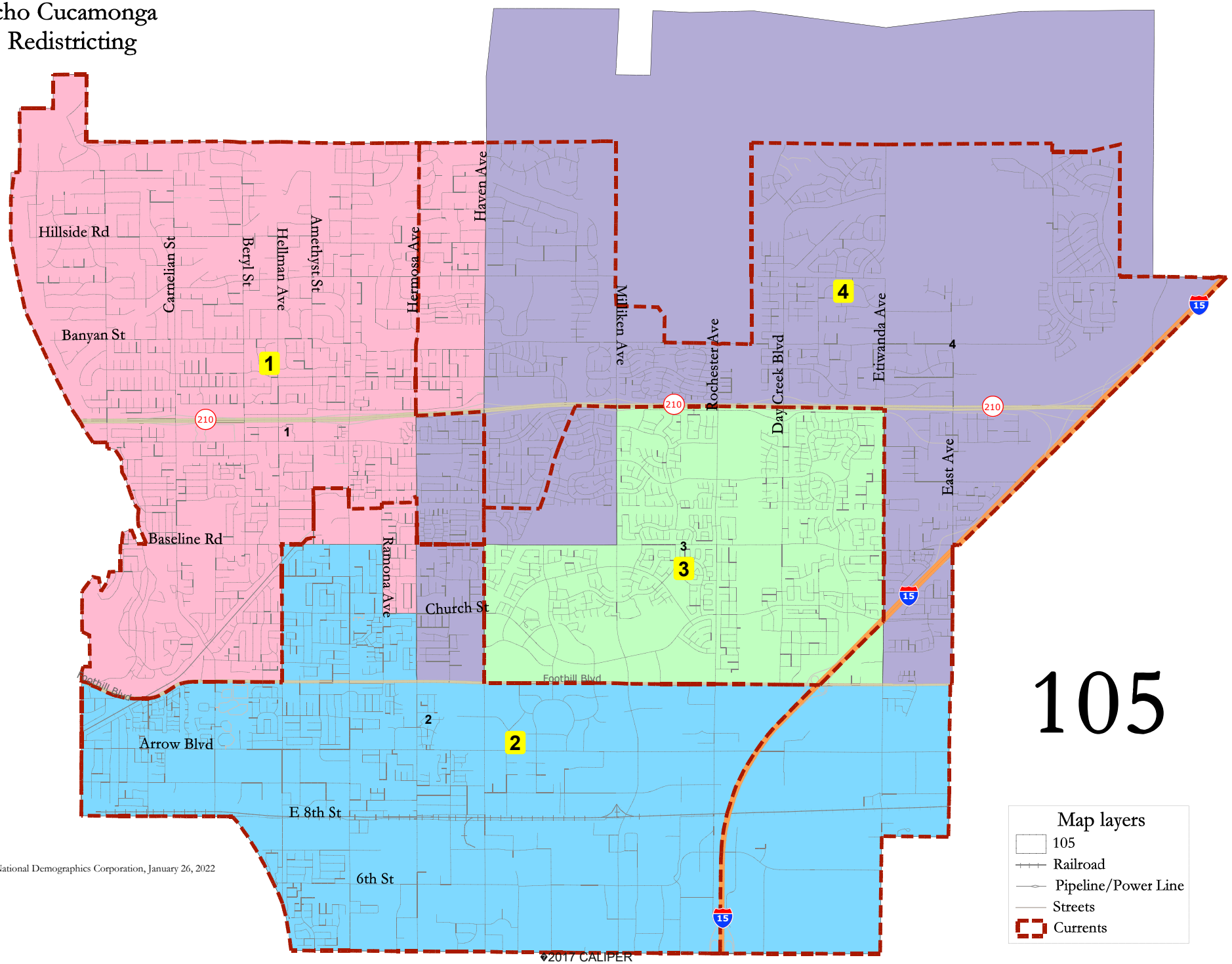
Map 106						
District		1	2	3	4	Total
	Total Pop	43,634	43,792	43,825	43,558	174,809
	Deviation from ideal	-68	90	123	-144	267
	% Deviation	-0.16%	0.21%	0.28%	-0.33%	0.61%
Total Pop	% Hisp	34.4%	48%	35%	32%	37%
	% NH White	47%	25%	33%	32%	34%
	% NH Black	5%	12%	11%	9%	10%
	% Asian-American	10%	11%	18%	24%	16%
Citizen Voting Age Pop	Total	31,974	31,063	29,945	30,133	123,115
	% Hisp	29%	44%	34%	33%	35%
	% NH White	58%	32%	39%	37%	41%
	% NH Black	4%	15%	14%	11%	11%
	% Asian/Pac.Isl.	7%	8%	12%	17%	11%
Voter Registration (Nov 2020)	Total	30,670	21,942	25,850	26,569	105,031
	% Latino est.	28%	43%	32%	30%	32%
	% Spanish-Surnamed	25%	39%	29%	27%	30%
	% Asian-Surnamed	4%	4%	6%	9%	6%
	% Filipino-Surnamed	1%	2%	2%	2%	2%
	% NH White est.	65%	39%	47%	48%	51%
	% NH Black	4%	16%	15%	13%	11%
Voter Turnout (Nov 2020)	Total	26,139	17,178	21,458	22,310	87,085
	% Latino est.	27%	41%	31%	29%	31%
	% Spanish-Surnamed	25%	37%	28%	26%	29%
	% Asian-Surnamed	3%	4%	6%	8%	5%
	% Filipino-Surnamed	1%	2%	2%	2%	2%
	% NH White est.	66%	40%	48%	49%	52%
	% NH Black	4%	16%	15%	13%	11%
Voter Turnout (Nov 2018)	Total	18,814	10,107	13,910	14,257	57,088
	% Latino est.	23%	37%	29%	27%	28%
	% Spanish-Surnamed	21%	34%	27%	25%	26%
	% Asian-Surnamed	3%	3%	4%	6%	4%
	% Filipino-Surnamed	1%	2%	2%	2%	2%
	% NH White est.	70%	44%	51%	53%	56%
	% NH Black est.	4%	16%	14%	13%	11%
ACS Pop. Est.	Total	43,016	44,929	43,791	44,934	176,670
Age	age0-19	23%	26%	28%	28%	26%
	age20-60	52%	60%	56%	56%	56%
	age60plus	25%	14%	16%	16%	18%
Immigration	immigrants	15%	21%	19%	24%	20%
	naturalized	71%	59%	65%	66%	65%
Language spoken at home	english	75%	60%	71%	63%	67%
	spanish	16%	28%	15%	18%	19%
	asian-lang	5%	7%	9%	11%	8%
	other lang	4%	5%	6%	8%	6%
Language Fluency	Speaks Eng. "Less than Very Well"	8%	15%	11%	11%	11%
Education (among those age 25+)	hs-grad	47%	52%	45%	40%	46%
	bachelor	20%	16%	23%	26%	21%
	graduatedegree	14%	7%	15%	19%	14%
Child in Household	child-under18	32%	36%	40%	44%	38%
Pct of Pop. Age 16+	employed	64%	63%	69%	68%	66%
Household Income	income 0-25k	12%	17%	9%	7%	11%
	income 25-50k	12%	23%	13%	9%	14%
	income 50-75k	14%	17%	15%	10%	14%
	income 75-200k	50%	39%	53%	54%	49%
	income 200k-plus	12%	4%	9%	20%	11%
Housing Stats	single family	83%	51%	70%	82%	71%
	multi-family	17%	49%	30%	18%	29%
	rented	26%	59%	41%	27%	38%
	owned	74%	41%	59%	73%	62%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

Rancho Cucamonga
2021 Redistricting



ATTACHMENT 3

Map 105						
District		1	2	3	4	Total
	Total Pop	44,393	43,607	42,439	44,370	174,809
	Deviation from ideal	691	-95	-1,263	668	1,954
	% Deviation	1.58%	-0.22%	-2.89%	1.53%	4.47%
Total Pop	% Hisp	34.5%	48%	34%	33%	37%
	% NH White	47%	25%	31%	35%	34%
	% NH Black	5%	13%	12%	8%	10%
	% Asian-American	10%	11%	21%	21%	16%
Citizen Voting Age Pop	Total	32,485	30,926	29,010	30,693	123,115
	% Hisp	29%	44%	36%	31%	35%
	% NH White	58%	31%	33%	42%	41%
	% NH Black	4%	15%	16%	9%	11%
	% Asian/Pac.Isl.	7%	8%	13%	16%	11%
Voter Registration (Nov 2020)	Total	31,168	21,769	23,793	28,301	105,031
	% Latino est.	28%	43%	32%	30%	32%
	% Spanish-Surnamed	26%	39%	29%	27%	30%
	% Asian-Surnamed	4%	4%	7%	8%	6%
	% Filipino-Surnamed	1%	2%	3%	2%	2%
	% NH White est.	65%	38%	43%	51%	51%
	% NH Black	4%	16%	18%	10%	11%
Voter Turnout (Nov 2020)	Total	26,562	17,001	19,668	23,854	87,085
	% Latino est.	27%	41%	31%	29%	31%
	% Spanish-Surnamed	25%	37%	28%	27%	29%
	% Asian-Surnamed	3%	4%	7%	8%	5%
	% Filipino-Surnamed	1%	2%	3%	2%	2%
	% NH White est.	66%	39%	43%	52%	52%
	% NH Black	4%	16%	18%	10%	11%
Voter Turnout (Nov 2018)	Total	19,091	10,005	12,316	15,676	57,088
	% Latino est.	23%	38%	29%	27%	28%
	% Spanish-Surnamed	21%	35%	27%	25%	26%
	% Asian-Surnamed	3%	3%	5%	6%	4%
	% Filipino-Surnamed	1%	2%	2%	2%	2%
	% NH White est.	70%	43%	47%	56%	56%
	% NH Black est.	4%	16%	18%	10%	11%
ACS Pop. Est.	Total	43,768	44,675	43,209	45,019	176,670
Age	age0-19	24%	26%	28%	28%	26%
	age20-60	52%	60%	58%	54%	56%
	age60plus	25%	14%	14%	18%	18%
Immigration	immigrants	15%	21%	23%	21%	20%
	naturalized	71%	59%	65%	66%	65%
Language spoken at home	english	76%	59%	67%	67%	67%
	spanish	16%	29%	16%	17%	19%
	asian-lang	5%	7%	11%	9%	8%
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Household Income	income 0-25k	12%	17%	9%	7%	11%
	income 25-50k	12%	23%	11%	11%	14%
	income 50-75k	15%	17%	14%	12%	14%
	income 75-200k	50%	39%	56%	52%	49%
	income 200k-plus	12%	4%	10%	19%	11%
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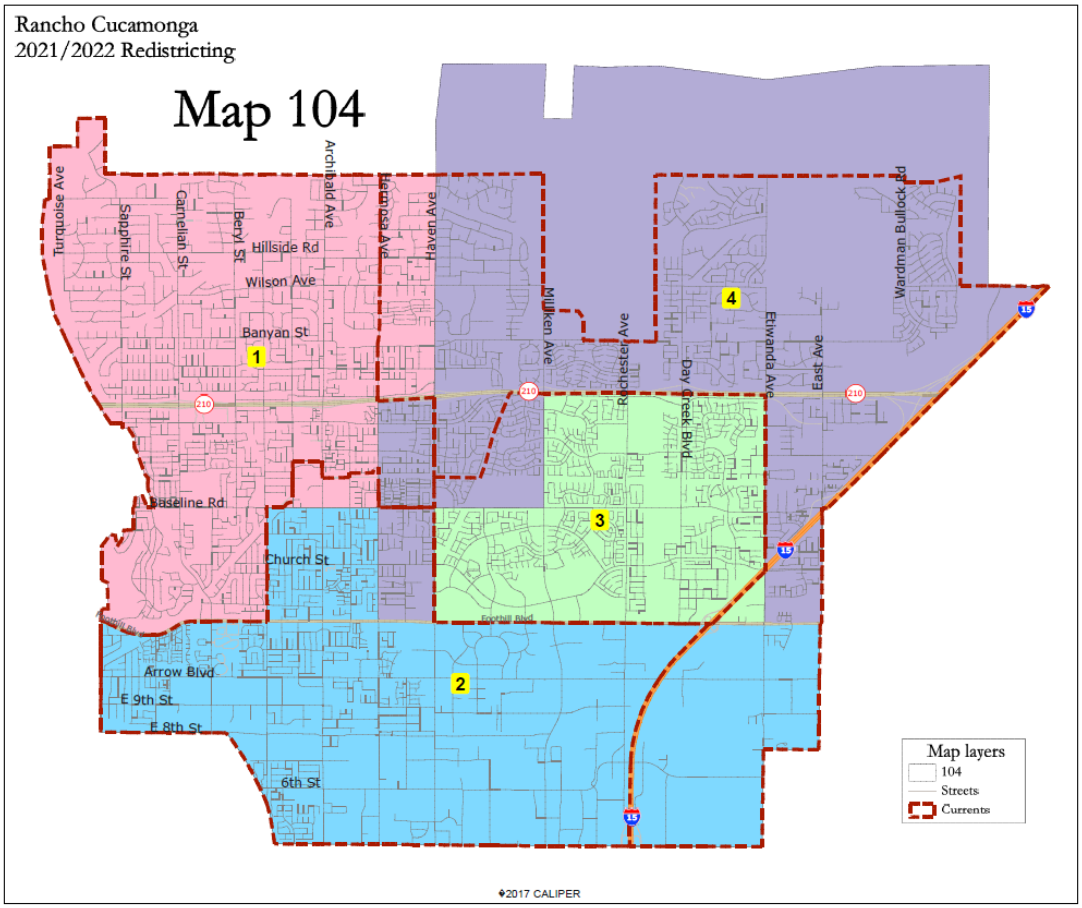
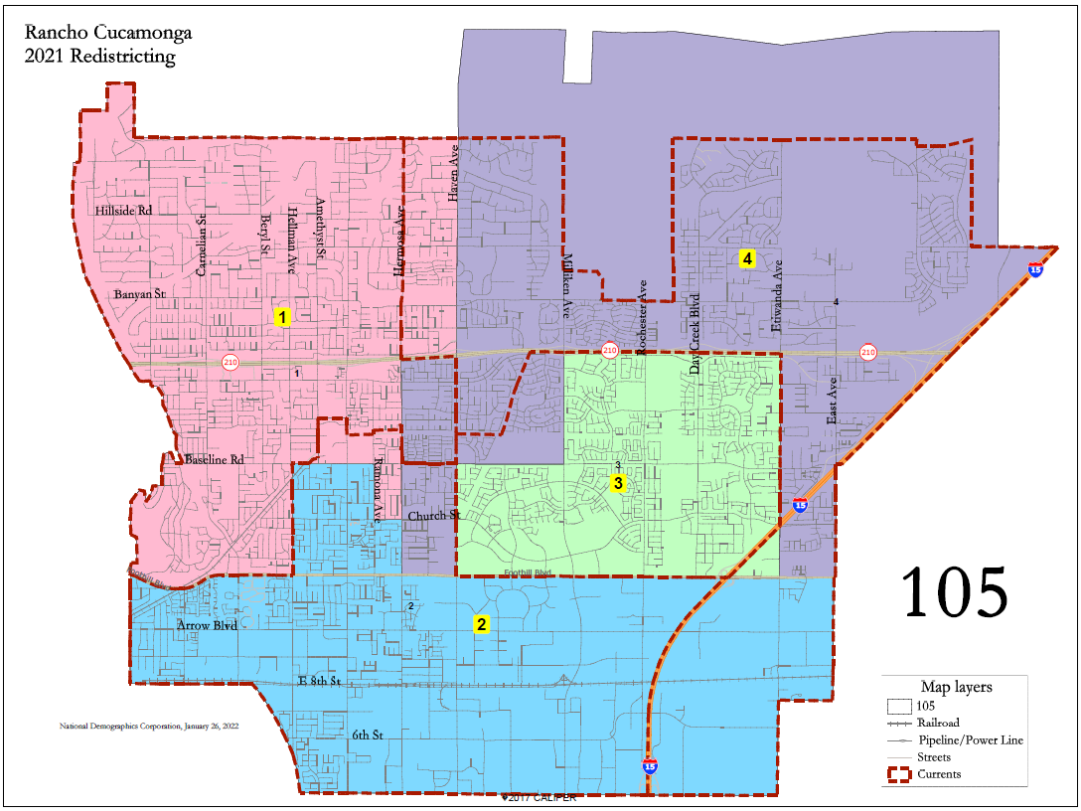
	rented	25%	59%	48%	20%	38%
	owned	75%	41%	52%	80%	62%

Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.





ATTACHMENT 4